NOTICE OF ANNUAL MEETING OF THE BOARD OF DIRECTORS OF THREE SPRINGS METROPOLITAN DISTRICT NO. 1

NOTICE IS HEREBY GIVEN that an annual meeting of the Board of Directors (the "**Board**") of the Three Springs Metropolitan District No. 1 (the "**District**"), La Plata County, Colorado, will be held on Wednesday, July 30, 2025, at 1:00 p.m., via teleconference:

https://suit.webex.com/suit/j.php?MTID=m6504db267f5fedf9f04c2b28c204e1bb; Meeting number (access code): 2660 915 7620, for the purpose of addressing those matters set forth below.

AGENDA

- 1. Call to Order
- 2. Presentation regarding the status of public infrastructure projects within the District.
- 3. Presentation regarding outstanding bonds.
- 4. Review of unaudited financial statements for fiscal year 2025.
- 5. Discussion regarding potential District fees.
- 6. Open floor for questions. Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
- 7. Adjourn.

This meeting is open to the public. No action will be taken.

THREE SPRINGS METROPOLITAN DISTRICT NO. 1

By: /s/ Tim Zink

Chair